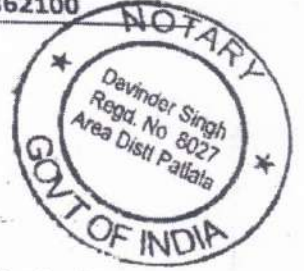


To be Attested
* By Notary *

EXECUTIVE ENGINEER OFFICE, PROVINCIAL DIVISION NO. 2 LO:NA:V:BH: AND M:
BRANCH, PATIALA
FOURTH FLOOR, BLOCK-C, MINI SECRETARIAT, PATIALA.
Email id: eepd1ptapwdpb@gmail.com Tel. & Fax No. 0175-2362100

To,

The Humming Birds School,
Village-Ugana, Teh. Rajpura
District Patiala.



Sub:- Memo No. 5302 Dated 15/11/18
Regarding to Issue School (Building) safety Certificate.
The Humming Birds School, Vill. Ugana, Teh. Rajpura, District Patiala.)

Inspection of the School related above said subject has done by The Sub Divisional Engineer, Provincial Sub Division, Bh: & M: Branch, Rajpura. According to their report, The School Building looks safe and suitable for general use.

Therefore this Safety Certificate is issued to you for a period of up to 10 years from the date of issue on the following conditions:-

1. Safety Certificate of this School's covered Area 31116.85 Square Feet, Construction Year 2015-16 being released based on the Frame Structure which has filled by you in the Performa,. If the covered Area is increased at any time, the department should be informed immediately and the building safety certificate should be obtained again.
2. If any change is made in the school building then the work should be done under the supervision of a competent Engineer and after completion of the work its certificate should be taken again from the concerned officer.
3. If the building is affected by floods or any other natural calamity should be immediately re-checked by the department.
4. Renewal of Fire Safety Certificate will be the sole responsibility of the applicant otherwise this Building Safety Certificate will be deemed revoked immediately. Ensure that fire extinguishers are satisfactory and firefighters are trained in firefighting as per the requirements of the fire station officer.

Sonam
Principal,
The Humming Birds School,
Rajpura (Pb.)

Devinder Singh
Executive Engineer,
Provincial Division No. 2,
Bh. & M Branch, Patiala.

22 SEP 2020

P.E.No:

Dated

A copy of the above quote has sent to Sub Divisional Engineer, Provincial Sub Division, Bh&M Branch, Rajupra with reference to their letter No. 395 dated 23.10.2018 for information and necessary action.

Attested To Be True Translation
Punjab Hindi/Urdu To English

[Signature]
Notary Public
Govt of India

The Executive Engineer
Provincial No. 2 Punjab