

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE HUMMING BIRDS SCHOOL RAJPURA
2	AFFILIATION NO.(IF APPLICABLE)	1631329
3	SCHOOL CODE (IF APPLICABLE)	21370
4	COMPLETE ADDRESS WITH PIN CODE	THE HUMMING BIRDS SCHOOL NH-1, VILL-UGANA, SIRHIND ROAD, RAJPURA, PATIALA , PUNJAB - 140401
5	PRINCIPAL NAME	SONAM KAUSHAL
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed

7	SCHOOL EMAIL ID	thehummingbirdsrajapura@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7508368083

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://thehummingbirdsschool.in/wp-content/uploads/2023/07/1-Affiliation-Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://thehummingbirdsschool.in/wp-content/uploads/2023/07/2-SOCIETY-REGD.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://thehummingbirdsschool.in/wp-content/uploads/2023/07/3-NOC-PUNJAB-

		GOVT.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://thehummingbirdsschool.in/wp-content/uploads/2023/07/4-RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://thehummingbirdsschool.in/wp-content/uploads/2023/07/5-BUILDING-SAFETY-NOC.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://thehummingbirdsschool.in/wp-content/uploads/2023/07/6-fire-certificate-2022-23.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://thehummingbirdsschool.in/wp-content/uploads/2023/07/7-Self-Certificate.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://thehummingbirdsschool.in/wp-content/uploads/2023/07/8-Water-NOC.pdf
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://thehummingbirdsschool.in/wp-content/uploads/2023/07/Fee-Structure-2023-24.pdf

2	ANNUAL ACADEMIC CALENDER	http://thehummingbirdsschool.in/wp-content/uploads/2023/07/Academic-Calendar-2023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://thehummingbirdsschool.in/wp-content/uploads/2023/07/School-Management-Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://thehummingbirdsschool.in/wp-content/uploads/2023/07/Parent-Teacher-Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SONAM KAUSHAL
2	TOTAL NO. OF TEACHERS	21
	PGT	0
	TGT	8
	PRT	13
3	TEACHERS SECTION RATIO	1.62
4	DETAILS OF SPECIAL EDUCATOR	Damanjeet Kaur
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Damanjeet Kaur

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11957

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 71
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=Mep5ZFz0Zil