

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                                                      |
|--------|-----------------------------------|----------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | THE HUMMING BIRDS SCHOOL RAJPURA                                                             |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1631329                                                                                      |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 21370                                                                                        |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | THE HUMMING BIRDS SCHOOL NH-1, VILL- UGANA, SIRHIND ROAD, RAJPURA, PATIALA , PUNJAB - 140401 |
| 5      | PRINCIPAL NAME                    | SONAM KAUSHAL                                                                                |
| 6      | PRINCIPAL QUALIFICATION           | M.Sc B.Ed                                                                                    |
| 7      | SCHOOL EMAIL ID                   | thehummingbirdsrajpura@gmail.com                                                             |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 7508368083                                                                                   |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                          |
|--------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="https://thehummingbirdsschool.in/wp-content/uploads/2026/02/AFFILIATION-LETTER-2023.pdf">https://thehummingbirdsschool.in/wp-content/uploads/2026/02/AFFILIATION-LETTER-2023.pdf</a> |

|   |                                                                                                             |                                                                                                                                                                                                                                       |
|---|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://thehummingbirdsschool.in/wp-content/uploads/2023/07/2-SOCIETY-REGD.pdf">https://thehummingbirdsschool.in/wp-content/uploads/2023/07/2-SOCIETY-REGD.pdf</a>                                                           |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://thehummingbirdsschool.in/wp-content/uploads/2023/07/3-NOC-PUNJAB-GOVT.pdf">https://thehummingbirdsschool.in/wp-content/uploads/2023/07/3-NOC-PUNJAB-GOVT.pdf</a>                                                     |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://thehummingbirdsschool.in/wp-content/uploads/2023/07/4-RTE.pdf">https://thehummingbirdsschool.in/wp-content/uploads/2023/07/4-RTE.pdf</a>                                                                             |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://thehummingbirdsschool.in/wp-content/uploads/2023/07/5-BUILDING-SAFETY-NOC.pdf">https://thehummingbirdsschool.in/wp-content/uploads/2023/07/5-BUILDING-SAFETY-NOC.pdf</a>                                             |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://thehummingbirdsschool.in/wp-content/uploads/2026/02/Humming-Bird-school-Fire-safety-NOC-2025-26.pdf">https://thehummingbirdsschool.in/wp-content/uploads/2026/02/Humming-Bird-school-Fire-safety-NOC-2025-26.pdf</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://thehummingbirdsschool.in/wp-content/uploads/2023/07/7-Self-Certificate.pdf">https://thehummingbirdsschool.in/wp-content/uploads/2023/07/7-Self-Certificate.pdf</a>                                                   |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://thehummingbirdsschool.in/wp-content/uploads/2026/02/TWERU-2425-00530.pdf">https://thehummingbirdsschool.in/wp-content/uploads/2026/02/TWERU-2425-00530.pdf</a>                                                       |

**NOTE:**

**THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                  |
|--------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://thehummingbirdsschool.in/wp-content/uploads/2026/02/Fee.jpg">https://thehummingbirdsschool.in/wp-content/uploads/2026/02/Fee.jpg</a>                                                 |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://thehummingbirdsschool.in/wp-content/uploads/2026/02/Academic-Calendar-2025-26.pdf">https://thehummingbirdsschool.in/wp-content/uploads/2026/02/Academic-Calendar-2025-26.pdf</a>     |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://thehummingbirdsschool.in/wp-content/uploads/2026/02/SMC.jpg">https://thehummingbirdsschool.in/wp-content/uploads/2026/02/SMC.jpg</a>                                                 |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://thehummingbirdsschool.in/wp-content/uploads/2026/02/Parents-Teacher-Association.pdf">https://thehummingbirdsschool.in/wp-content/uploads/2026/02/Parents-Teacher-Association.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |                                                                                                                                                                                                       |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION           | DETAILS       |
|--------|-----------------------|---------------|
| 1      | PRINCIPAL             | SONAM KAUSHAL |
| 2      | TOTAL NO. OF TEACHERS | 47            |
|        | PGT                   | 0             |
|        | TGT                   | 15            |

|   |                                            |      |
|---|--------------------------------------------|------|
|   | PRT                                        | 18   |
| 3 | TEACHERS SECTION RATIO                     | 1.62 |
| 4 | DETAILS OF SPECIAL EDUCATOR                | 1    |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1    |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                                                                                                                                                                      |
|--------|------|----------------------------|------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | 2024 | 11                         | 11                     | 100             | All the students performed well and scored good marks. As this is the first batch of our school, their excellent performance is a matter of pride and encouragement for all. |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                 | DETAILS |
|--------|---------------------------------------------|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 11957   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 20 & 47 |

|   |                                                                                             |                                                                                                       |
|---|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 3 & 71                                                                                                |
| 4 | INTERNET FACILITY                                                                           | YES                                                                                                   |
| 5 | NO. OF GIRLS TOILETS                                                                        | 12                                                                                                    |
| 6 | NO. OF BOYS TOILETS                                                                         | 12                                                                                                    |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=Mep5ZFz0Zil">https://www.youtube.com/watch?v=Mep5ZFz0Zil</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME    | DESIGNATION    | QUALIFICATION              |
|--------|-----------------|----------------|----------------------------|
| 1      | ARMAAN WARRAICH | NTT            | 12TH                       |
| 2      | ANU             | TGT            | B.A.                       |
| 3      | KAMALJEET KAUR  | TGT            | M.A.                       |
| 4      | LOVELEEN KAUR   | TGT            | M.A.                       |
| 5      | SONAM KAUSHAL   | PRINCIPAL      | M.SC.                      |
| 6      | OMESH SONI      | VICE PRINCIPAL | M.COM                      |
| 7      | BALJEET KAUR    | TGT            | MSC                        |
| 8      | SHILPI          | PRT            | B.COM                      |
| 9      | MEENAKSHI       | TGT            | DIPLOMA IN LIBRARY AND NTT |
| 10     | GEETA NAGRA     | NTT            | BA                         |
| 11     | GURTARAN KAUR   | NTT            | M.COM                      |

|    |                      |                  |         |
|----|----------------------|------------------|---------|
| 12 | SHIKHA DIWAN         | NTT              | BA      |
| 13 | PARVEEN BALA         | TGT              | MA      |
| 14 | SHELLY               | PRT              | BA      |
| 15 | GURMEET KAUR CHAWALA | PRT              | MA      |
| 16 | GURMEET KAUR         | PRT              | MA      |
| 17 | SONA                 | PRT              | MA      |
| 18 | PRIYANKA             | TGT              | M.SC    |
| 19 | MANISHA              | PRT              | MCOM    |
| 20 | AMANPREET KAUR       | TGT              | M.TECH. |
| 21 | ANURADHA             | PRT              | M.A     |
| 22 | SUKHJINDER KAUR      | PRT              | MA      |
| 23 | TANVI                | PRT              | BA      |
| 24 | NINU RANI            | PRT              | B.SC    |
| 25 | SANGITA RANI         | TGT              | MA      |
| 26 | YASMEEN              | PRT              | B.COM   |
| 27 | NARPINDER KAUR       | PRT              | BCA     |
| 28 | DAMANJEET KAUR       | WELLNESS TEACHER | B.SC    |
| 29 | MONIKA RANI          | PRT              | MA      |

|    |                 |                  |       |
|----|-----------------|------------------|-------|
| 30 | RUPINDER KAUR   | PRT              | B.COM |
| 31 | RAJNI           | PRT              | MCA   |
| 32 | SUKHPREET KAUR  | TGT              | MCA   |
| 33 | RAJVINDER KAUR  | PRT              | M.COM |
| 34 | GURPREET KAUR   | PRT              | B.SC  |
| 35 | GULSHAN KUMAR   | PTI              | B.PED |
| 36 | BALJEET KAUR    | NTT              | BA    |
| 37 | POONAM          | NTT              | MA    |
| 38 | SALMA SULTANA   | NTT              | BA    |
| 39 | SHIVANI         | TGT              | B.SC  |
| 40 | NAVNEET KAUR    | TGT              | BA    |
| 41 | NEETU           | TGT              | MA    |
| 42 | KARAMJEET SINGH | PTI              | B.PED |
| 43 | DIKSHA          | PRT              | M.SC  |
| 44 | NAVNEET KAUR    | TGT              | MA    |
| 45 | RUCHIKA         | CAREER COUNSELOR | M.SC  |
| 46 | HARMAN KAUR     | WELLNESS TEACHER | BA    |
| 47 | AMANDEEP KAUR   | TGT              | M.SC  |